

**BASE BULLETIN**  
**VANDENBERG AFB CA 93437-0759**

**24 January 2001**

**No. 4**

The Base Bulletin is published each Wednesday (except holidays). Send proposed bulletin items (via email to <mailto:publishing.management.dci@vandenberg.af.mil> or to Publishing Management DCI on the Global, or via fax to DSN 276-6614 or 805-606-6614) to arrive at DCI/SCSP by noon Friday, the week before you want your item to appear. Submit your items typed or printed on 30 SW Form 8, Official Bulletin Notice. Be sure to include your name, office symbol, and office phone number. Remember to include your home phone number for personal items. Limit official items to four lines, unofficial to 2-3 lines and personal items to one line. Your items will run for two consecutive weeks, and may be resubmitted one week after the last date it was published. Bulletins are valid for 90 days unless rescinded or superseded. Note: If an article requires a 30 SW Form 400, this form must be submitted with the article, or it will not be published.

**SECTION I - ADMINISTRATIVE DUTIES**

Duty Chaplain: Duty phone, 6-5773. After hours, 6-9961  
Safety Hazard? Dial 5-SAFE (If off base, dial 605-SAFE)

**SECTION II - OFFICIAL**

**1. 30th Communications Squadron:**

**a. Emission Security (EMSEC):** EMSEC is a base-level program requiring compliance with equipment and system installation standards as outlined in AFSSM 7011, Emission Security Countermeasures Reviews. This applies only to classified computers, systems, or facilities. For information on what the VAFB EMSEC program has to offer, check out our public folders at this Microsoft Outlook public folder address. [outlook:\\Public Folders\\All Public Folders\\VANDENBERG\\Vandenberg Information Assurance Programs](#). (30CS/SCBI, 5-3252)

**b. Revised Publications:** Effective immediately, the following publications are now available on the VEPDL, <http://vepdl.vandenberg.af.mil>. 30SWI65-101, Preparation of 30<sup>th</sup> Space Wing Time and Attendance Forms, and AFSPCI10-1215\_30SWSUP1, Support to Commercial Space Launch Activities which replaces 30SWI10-104. (30CS/SCSP-DCI, 6-7892/4)

**c. Verizon/GTE Telephone Directories:** To All Unit Primary/Alternate TCO'S. To those of you who have not yet picked up your commercial Lompoc and Santa Maria/Five Cities directories there will be a "last chance" day on Thursday 1 Feb 01. Please call 6-5678 to advise as to the quantity you require and arrange a pick-up time. (30CS/SCAO DCI, 6-5678)

**d. E-Pubs Orders:** Due to recent system problems with the ETS On-Line Ordering, some orders (not only Backorders) have dropped out; but definitely not all orders. It is recommended that all customers who have placed orders on the ETS On-Line Ordering system check the "Track Orders" button frequently to ensure their order has processed or is still in the system for processing. After a week, if no status shows up in the "Status" field, call the AFPDC Order Help Desk at DSN 584-4529 with the order ID number to have them check the status to ensure it has not dropped out. It can take a few days for the order to process and the status to appear, so please wait a week before calling the Order Help Desk to check the status. (30CS/SCSP-DCI, 6-7892/4)

**2. Traffic Management Office:**

**a. Separating, Retiring or PCSing?** PLAN AHEAD! Within 30 days of receipt of orders, stop by TMO, Bldg 11777, Rm C-103 to schedule an appointment for your household goods pick up dates. Remember, the earlier you meet with us, the greater your chances of moving on the date you initially select. As always, we will work with you to the greatest extent possible. POC: TSgt Dobbs, ext 6-0904 (30 TRANS/LGTHH)

**d. Shipping/Receiving Packages via Federal Express:** Attention all base organizations that ship and/or receive packages via Federal Express: Under the DoD approved GSA contract, FedEx is authorized to transport unmarked classified packages to up a classification of SECRET. Any packages you receive from FedEx must be treated as classified material until it is determined to be

OPR: 30CS/SCSPP-DCI

Distribution: F

otherwise. When shipping classified items, they must be processed through TMO Cargo Movement unless other arrangements have been made. TMO must be advised on the classification level. Any questions may be directed to MSgt Hawley, ext 6-3381 (30 TRANS/LGTTF)

**3. Annual Leave Donations:** Virginia Sobal, 30LG/LGPP, Vandenberg AFB, has been approved for the Voluntary Leave Transfer Program. Individuals wishing to donate leave must complete an Optional Form 630-A. Come by Bldg 11777, Rm B-105, to pick-up and complete the form. (30MSS/DPCE, 6-5847)

**4. DeCA Scholarship for Military Children:** One scholarship, worth \$1500, is awarded at each Commissary location to children of Active Duty, Reserve/Guard, and Retired members. High School Seniors and those studying full time toward their first undergraduate degree up to age 23, are eligible to apply. Pick up an application at your local Commissary or download from [www.commissaries.com](http://www.commissaries.com). Deadline is 15 Feb 01. (DeCA/WP-VRG, 5-8801)

OFFICIAL

STEPHEN L. LANNING  
Colonel, USAF  
Commander

SUSANNE BRIXLER-STAAB  
Chief, Publishing Management

### SECTION III – UNOFFICIAL

**Community Support Center:** Pre-Register for all Classes, Workshops and Seminars. (30MSS/DPF)

**a. On and Off Base Job Opportunity Information:** 24 Jan 01 1000-1030. Come to find out information on local job employment opportunities and sources. Find out who's hiring and who's not. Find out how to add your resume to the AF and local websites. To register, call 5-8557.

**b. WIC Office Comes To You:** Upcoming WIC visits, 25 Jan 01 and 22 Feb 01. A satellite office of the Women, Infants, & Children (WIC) Program is at the Family Support Center the 4th Thursday of each month from 0800-1700 for Vandenberg personnel who meet program requirements. WIC is a nutrition education program, and provides supplemental food to promote good health for pregnant, breastfeeding, and postpartum women, infants and children up to age five. For more information contact Teresa Orozco at 6-4636, or call the Lompoc WIC office at 737-6470 for an appointment.

**c. Baby Meet:** Held every Thursday at 1000. This is a parent participation group for babies between the ages of newborn to 2 years of age. Meet other parents and their babies for discussion and socialization. For information, call Christine at 734-7135.

**d. Preschool Story Time:** Story time for children 2 to 5 years old every Thursday at 1000. Please sign up your child in advance so crafts can be planned. Contact the Library at 6-6414 to sign up. Story Time Dates: 25 Jan 01 and 1, 8, 15, 22 Feb 01.

**e. U.S. Citizenship Exam Preparation Class:** 26 Jan 01, 1330-1530. U.S. Citizenship is required for many DoD jobs and to be eligible to vote. What does it take for a person from a foreign land to become a U.S citizen? In addition to being a person of good moral character, they must be at least 18 years old, and pass a test administered by the U.S. Immigration and Naturalization Service. Learn the application procedures and study some sample questionnaires. For more information, call 5-0134.

**f. Single's Ministry Video Class on Relationships:** Beginning 28 Jan 01, Chapel 1 Annex, 1700-1900. Video series entitled "Song of Solomon" by Tommy Nelson. In this study, Tommy Nelson speaks directly and humorously to an audience of up to 4,000 – married and singles on issues such as romance, dating, courtship, intimacy, conflict resolution, commitment, and marriage. Snacks and drinks will be provided. Contact Chaplain Shipman at 6-8270.

**g. Playtime for Tots:** Held every Tuesday at 1000. This is a parent participation support group for parents and their tots under the age of 5. Call Beki at 734-2668 for locations.

**h. TOPS (Take Off Pounds Sensibly):** Every Tuesday at 1900-2000. A weight reduction support group is available for those interested in losing weight and meeting with others who have similar goals. Call Julie at 733-7905, or the SSgt Kendrick at 6-2221.

**i. Interviewing and Dress for Success:** 31 Jan 01, 1400-1630. Make a statement, and get the job! Learn what to wear and what "not" to wear. Learn tips to dress for your interview and workplace. To sign up, call 5-8557.

**j. Stress Management:** 5 & 6 Feb 01. Meet the first day 0800-1600 at the Family Support Center and the second day 0800-1200, at the Health & Wellness Center. This class is a thorough look at which aspects of your life are causing stress or pressure and then provides a variety of tools to manage life stressors at work or your personal life. To register, call 6-9958.

**k. Newcomer Spouse Orientation:** 5 Feb 01, 745-1230 for a full morning of the Base Newcomer Orientation at the Pacific Coast Club or opt to arrive at 0950 to attend the Community Fair followed by the Spouse Group at 1100. Children are welcome to the Fair and Spouse Group – toys are provided. Meet other newcomers and learn about services and things to do on and off VAFB. Registration is not necessary, but call 6-0801 for more information.

**l. TAP Seminar:** 6-8 Feb 01. In an effort to continually improve the Transition Assistance Program (TAP) a new procedure has been implemented as of January 2001. There will be a single, generic 3-day TAP seminar for all retirees and separatees each month. Also, only those retirees and separatees who are within the one-year window are eligible to register. Spouses will be accommodated on a space available basis. Call 5-0134 to register if you are within one year of separation or retirement.

**m. Computer Resource Room:** 0800-1600, call 6-0801 to reserve time slots. You will find computer support for completing the Federal Job Kit, resumes, and applications. The Scholarship Resource Network is available. Internet connection is available for transition, relocation, and family member employment needs. Local and nation-wide opportunities are posted, and a selection of employment research books are available for check out.

**n. Volunteer Resource Program:** Fill your free time or learn new skills. Ms. Agramonte assists active duty, family members, retirees, and DoD civilians with volunteer placement, either on or off base, with local agencies. To volunteer, call 5-8557.

**o. General Henry H. Arnold Education Grant Program:** The Air Force Aid Society, recognizing that higher education costs are rising while more restrictive needs tests are limiting access to loan programs, added a grant program to their list of education financing alternatives. This program provides \$1500 grants to selected sons and daughters of active duty, retired or deceased Air Force members, spouses of active duty members stationed stateside, widows of deceased members, retired AGR Reservists whether or not they are receiving retired pay, Title 10m AGR/Reservists on extended active duty and Title 32 AGR performing full-time duties, for their undergraduate studies. This year the Society hopes to award 5,000 grants. But you've got to apply before 16 Mar 01 to be considered. Visit your AFAS Section for an application today, or go on the internet at <http://www.afas.org/Afasedu.htm>, for an application. For more information, call 5-8551.

### 30th Services Squadron (30 SVS/SVK, 6-0276)

**a. Pacific Coast Club** (For details on any club functions please call 734-4375 or 734-4376).

#### Entertainment

- Every Friday **Members Only Social Hour.** 1700. Complimentary snacks.
- Every Friday **Club Card Drawing.** 1800. \$300 pot every Friday, must be present to win. If no one wins, we add \$25 to the pot each week until there is a winner.
- 27 Jan 01, 2100-0400. **All Nighter** with DJ Guy at the Hawk's Nest.
- 28 Jan 01. Come watch the **Giants vs. Ravens in Super Bowl XXXV.** Doors open at 1400, Kickoff at 1520. Chicken and Rib buffet, \$6 each. Football toss finals, prizes, drink specials, and an 8' TV screen for the game.

#### Menu

- **Lunchtime Potato Bar:** The club now has a lunchtime potato bar available Mon-Fri. Baked Potato with unlimited toppings including Chili & Cheese, and a small salad just \$3.95.
- **Lunch Time Buffet:** Monday – Italian, Tuesday – Mexican, Wednesday – Santa Maria BBQ, Thursday – Chicken & Ribs, Friday – Seafood.
- **All New Tues & Thurs menu.** 1800 to 2000.

- 23 Jan 01. **BBQ Pork Ribs and Chicken Buffet.** All you can eat - \$8.95.
- 25 Jan 01. **2 For 1 Prime Rib.** \$16.95.
- 30 Jan 01. **2 For 1 Prime Rib.** \$16.95.
- **Foggio's:** Now call and order ahead at 5-7800.
  - **Expanded Menu:** Now all your lunch favorite lunch items can be ordered at night.
  - **January Special:** Mon and Wed after 1700, get a free 32oz. Fountain drink when you order any of the following items: New York Strip Sandwich, Hamburger, Cheeseburger, Grilled Chicken Sandwich, or Spaghetti.
- b. **Fitness Center:** (30SVS/SVMP, 6-3832)
  - **Free Karate Classes:** Traditional Shotokan International Karate-Do classes are now available. Classes run Mon & Fri from 1800-2000 at the Services Center and Wed from 1800-2000 at the Base Gym Annex. For men, women and kids 8 or older. For more information, call 736-6213.
  - **Track Closure:** 15 Jan 01 to 6 Feb 01. The base running track is closed for resurfacing.
  - **Sweetheart 5K Run:** 9 Feb 01. Registration deadline is 8 Feb 01. Sign up today.
  - **Biathlon:** 24 Mar 01, 0900. 5K or 15K Bike Ride. Start training today.
- c. **Family Aquatics Center:** (30SVS/SVRO, 6-3581)
  - **Central Coast Marlins:** The Family Aquatics Center is offering a year-round competitive swim team for children ages 5-18. There are three programs based on experience and skill level. Stop by the Aquatics Center and check it out, the first week is free.
  - **Help Wanted:** Are you looking for an exciting summer job as a lifeguard or swim instructor? The VAFB Family Aquatics Center is seeking qualified, responsible and motivated individuals to join our summer staff. If you are interested, please call Jennifer at 6-3581.
- d. **Bowling Center:** (30SVS/SVK, 6-3209)
  - **Thunder Alley/Rock 300:** Thursday, 1800-2100. Family Night. Friday 2200-0100. Thunder Alley/Rock 300. Saturday, 2100-2400, Thunder Alley/Rock 300.
  - **5 Game Marathon:** 27 Jan 01: Both Men's and Women's Divisions. Check-in 1730, Bowling at 1800.
  - **Eat And Bowl:** Bowl three games, includes a hamburger, fries and large drink for just \$6.50.
- e. **Services Center:** (30SVS/SVYR, 5-8974)
  - **New Natural Knead Massage Therapy:** Located in the Services Center. Gift certificates and evening appointments are available. Credit Cards accepted. For an appointment call 5-4748 or 717-9088.
  - **Country Line Dancing:** Ongoing FREE dance lessons at the Service Center. Wednesday's 1830-2100.
  - **Upcoming Trips:**
    - 16-19 Feb 01. **Lake Tahoe Skiing Trip.** Three nights at the Holiday Lodge: \$190 single, \$130 each/double, \$110 each/triple. Leave VAFB at 0800 16 Feb 01, return 1900 19 Feb 01.
    - 3-4 Mar 01. **Las Vegas Turnaround.** Cost is \$40. Leave VAFB at 0600 arrive in Las Vegas at 1500. Twelve hours to spend as you wish, no monitoring, plus \$25 back in free play and coupons.
    - 7 Mar 01. **Price Is Right with Bob Barker.** Cost is \$40. Transportation and guaranteed seating. Must be 18 yrs old and have two valid forms of ID.
    - 9 Mar 01. **Dharma & Greg TV Taping.** \$25. Leave VAFB at 1400.
- f. **Youth Center:** (30SVS/SVYY, 6-2152)
  - **Girls Youth Softball:** Registration runs through 16 Feb 01, or until teams are full. The Diana Softball League is for girls 6-15. Don't miss out. Sign up at the Youth Center.
  - **Youth Baseball:** Registration runs through 16 Feb 01, or until teams are full. The Baseball League is for ages 5-13. Don't miss out. Sign up at the Youth Center.
  - **Twirling Lessons:** 6 Feb 01: 6 week course in Twirling taught by Nicki Rains of the Lompoc Victory Twirlers. Class runs Tuesdays from 1630-1715 at the Youth Center Gym and runs \$29 (\$24 for members). Don't miss out, sign up today!
- g. **Marshallia Ranch Golf Course:** (30SVS/SVRG, 6-6262)
  - **Ladies Priority:** Every Wednesday 0830-0900.
  - **SCGA Team Play Schedule:** 27 Jan 01, at Sterling.

- **Ladies Golf Challenge Pro-Am Tournament:** 29 Jan 01. Teams will be composed of 3 local amateur golfers and 1 lady pro. The Pro-Am is limited to the first 72 amateur golfers. Sign up at the Pro shop.
- **Ladies Challenge Professional Golf Tournament.** 30 Jan – 1 Feb 01. Spectators are invited to watch tomorrow's LPGA stars during their 3-day tournament at Marshallia Ranch.
- h. Rod & Gun Club:** (30 SVS/SVRO, 6-4560)
  - **Open Skeet:** Open skeet and trap shooting every Wed, Fri, Sat and Sun at 0830, except for special events.
  - **Five Stand Sporting Clays:** 2<sup>nd</sup> and 4<sup>th</sup> Tuesday each month.
- i. Skills Development Center:** (30SVS/SVRS, 6-6438)
  - **Auto Hobby Shop:** Grand Opening: 2 Feb 01, 1330.
- j. Outdoor Recreation:** (30SVS/SVRO, 6-0960)
  - **Hiking Trip:** 27 Jan 01: Hike Honda Canyon along the hillside, return along the creek. 2-3 hours, moderate to difficult. Cost is \$5 per person. Meet at Equipment Checkout (Bldg 11238) at 1000.
  - **Rafting Volunteers:** The VAFB Rafting Team is seeking volunteers for their White Water Guide School. Anyone interested contact Outdoor Rec.
- k. Human Resources:** (30MSS/DPCO, 6-8906)
  - **Jobs Available:** The Human Resources Office has jobs available for off-duty military, family members and civilians. For a list of current positions call the job information line, 606-8743, or stop by Bldg 11777, room B-109 for an application.

**Education Services & Human Resources Flight:** (30MSS/DPHS, 5-5902)

**a. Reduced Tuition For Military Dependents:** A new law just passed will extend California-resident status to military dependents attending or planning to attend Allan Hancock College. This means military dependents can enroll in Hancock courses at the \$11 per unit rate available to California residents. Spring 2001 late registration 22 Jan 01 through 2 Feb 01. If you have any questions, please contact Allan Hancock College at 734-3500 or 5-5915.

**b. Revised Enlisted PME (EPME) Course Disenrollment Restrictions.** As of 15 January 2001, students disenrolled from EPME distance learning programs or non-participation (enrollment expiration prior to course completion) will incur a 1-year enrollment restriction. This is a change from the previous 6-month enrollment restriction for non-participation disenrollment. Students already serving an imposed 6-month restriction at the time of this change (15 Jan 01) will not be affected. Students disenrolled for course failure (academic failure) and those who voluntarily disenroll (disenrollment at student request) will continue to incur a 6-month restriction. This change was originally announced in message R251832Z MAY 00, from AFIADL/CC, and aligns distance learning restrictions with student releases and restriction policies currently used in resident EPME programs. Additionally, the Air Force Institute for Advance Distributed Learning (AFIADL) will reflect these changes in the EPME eligibility criteria in their course catalog. The AFIADL course catalog, which is the definitive guidance for all EPME distance-learning programs, is available at: [http://www.maxwell.af.mil/au/afiadl/curriculum/catalog/cattoc\\_fr.htm](http://www.maxwell.af.mil/au/afiadl/curriculum/catalog/cattoc_fr.htm). Please bookmark the referenced AFIADL catalog site for details of this and any future EPME program changes.

**c. New Allan Hancock Courses:** Allan Hancock College, in partnership with La Purisima Mission State Historic Park, will be offering college credit courses in the spring semester 2001 for:

- Hist. 119, California History. Course Description: History of California from the earliest explorer to the present, with emphasis on major social and cultural themes. Location: La Purisima Mission State Park. Time: Thursdays, 1300-1600.
- AJ 479, Park Law Enforcement (PC 832) . Interested in a career as a park ranger or with any other law enforcement agency? This POST certified course meets the requirement for P.C. 832 and will have a firearms course option. Course Description: As well as covering traditional law enforcement, this course will also survey law enforcement in national, state and county parks and other outdoor recreation related career fields. Location: La Purisima Mission State Park. Time: Mondays, 1800-2130. Call 922-6966 ext. 3284 to apply.

**d. Scholastic Aptitude Test (SAT):** The next Scholastic Aptitude Test (I) is scheduled for Saturday, Feb 24, 2001 at 8:00 a.m. in Bldg 14002 provided enough people are scheduled. This test is for military personnel only. The SAT I is a three-hour test, primarily multiple-choice, that measures



verbal and mathematical reasoning abilities. SAT scores are required for various commissioning programs. Call Debbie Johnson, at ext. 5-5902, for an appointment.

**Personal Computer Training Class Schedule:** (30CS/MCA, 6-3771)

Listed below is a current 30 SW personal computer systems training schedule. Classes are open to active duty military and DOD employees only. Walk-ins are welcome on a space available basis. To register, or for additional information, contact Ms. Lexi Schwartz via base email. If you do not receive a confirmation of your registration within two days, please contact us to see if we did receive it. For questions only, not reservations, call 6-3771. You will probably reach an answering machine, so please leave a message and we will call you back. The classes do not require knowledge of the individual programs but a working knowledge of Windows is required. We recommend taking the classes in the following order: Word; Excel; PowerPoint; Access.

**New Classes:**

**a. Palm PDA— Beginning.** This class is for those who have a Palm OS PDA (Personal Digital Assistant) and want to learn how to use it. Awareness of using it on a base network, how to get the most of the Palm, and installing applications are covered.

**b. Palm PDA— Day Planning.** This class is for those who are comfortable using their Palm PDAs but are looking for ways to make life faster and easier, how to get the most out of the device.

**c. Computer Based Training (CBT) Facility:** In addition to the existing traditional instructor led courses offered at the computer training facility located within Bldg. 9360, MCA Engineers, Inc. also reserves specific 4 hour blocks of time for those students interested in completing Computer Based Training (CBT) courseware. This provides an alternate method for those military or DOD civilians who are unable to satisfactorily complete CBT's at their Personal Computer in their regular work environment. Currently, eight of the twelve available seats are reserved for use by Workgroup Managers. Openings are available most days from 08:30-11:30 and 12:30 to 16:00. Call to schedule.

**Classes are held in Building 9360.** Take Washington to Nevada, turn west on Nevada, turn onto 4th Street, we're the last building on the right.

Dates	Class Name	Instructor:	Time	Open Slots	Wait List
<b>Instructor Led</b>					
<b>January 2001</b>					
1/29-1	Project 98	Lexi Schwartz	12:30-16:00	3	0
1/30-1	PowerPoint 97	James Wooding	08:00-11:30	4	0
<b>February 2001</b>					
2/5-7	Excel 97	James Wooding	08:00-11:30	0	6
2/6-8	Word 97	Lexi Schwartz	12:30-16:00	8	0
2/12-16	Access 97 Advanced	Lexi Schwartz	08:00-11:30	7	0
2/12-13	Outlook	James Wooding	12:30-16:00	4	0
2/16	Outlook Email Only	James Wooding	12:30-16:00	8	0
2/20-23	PowerPoint 97	James Wooding	08:00-11:30	0	1
2/20	Excel 97 Advanced	James Wooding	12:30-16:00	9	0
2/21	Word 97 Advanced	Lexi Schwartz	12:30-16:00	3	0
2/23	Outlook Email Only	James Wooding	12:30-16:00	9	0
2/26-2	Access 97	Lexi Schwartz	08:00-11:30	0	3
2/28-2	Excel 97	James Wooding	12:30-16:00	5	0
<b>March 2001</b>					
3/5-7	Word 97	Lexi Schwartz	08:00-11:30	12	0
3/5	Outlook Email Only	James Wooding	12:30-16:00	14	0
3/6-9	PowerPoint 97	James Wooding	12:30-16:00	10	0
3/12-15	Project 98	Lexi Schwartz	08:00-11:30	13	0
3/12	Outlook Email Only	James Wooding	12:30-16:00	13	0
3/14	Palm PDA - Beginning	James Wooding	12:30-16:00	12	0
3/16	Outlook Email Only	James Wooding	12:30-16:00	13	0
3/19-21	Excel 97	James Wooding	08:00-11:30	11	0
3/19-23	Access 97	Lexi Schwartz	12:30-16:00	7	0
3/26-30	Access 97 Advanced	Lexi Schwartz	08:00-11:30	13	0
3/28-30	Word 97	James Wooding	12:30-16:00	14	0

## Security

## February 2001

2/14	SATE Managers	Dianne Raynor	08:00-11:30	13	0
2/28	EMSEC Training	Dianne Raynor	08:00-11:30	13	0

## March 2001

3/14	Certification & Accreditation	Dianne Raynor	08:00-11:30	9	0
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**For Sale:** Lightly used flatbed **Scanner** plus software. \$30.00. Call 734-2364 after 1630.

**For Sale:** 1981 **Cadillac** Coupe De Ville. Excellent condition, new paint job, immaculate interior, only 79K miles. \$1,500.00 firm: Call 736-8857 after 1730.